

AN ANALYSIS OF THE USE OF CODE SWITCHING  
IN KETOPRAK HUMOR OF RCTI  
( OCTOBER 2001 )



A Thesis Presented to English Department,  
the Faculty of Letters, Widya Mandala University  
as a Partial Fulfillment of the Requirements  
for The Sarjana Degree  
in English

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THE FACULTY OF LETTERS  
WIDYA MANDALA UNIVERSITY  
MADIUN  
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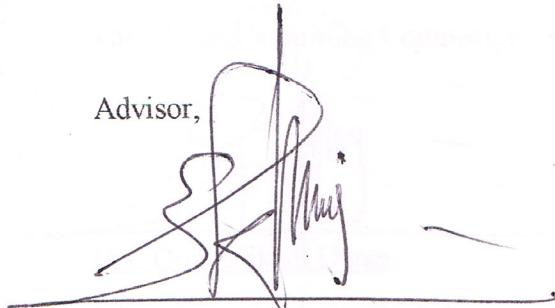
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## APPROVAL SHEET I

This is to certify that the Sarjana thesis of Niken Wianti Kembar Perdana has been approved by the thesis advisor for further approval by the Examining Committee.

Madiun, June 8<sup>th</sup>, 2002

Advisor,



Drs. Obat Mikael Depari

Co-advisor,



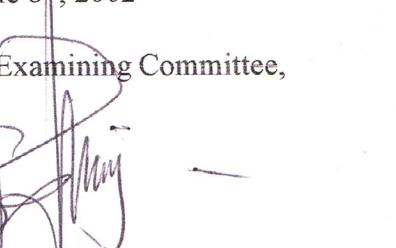
Drs. Julius Harry Widodo, M. Hum.

## APPROVAL SHEET II

This is to certify that the Sarjana thesis of Niken Wianti Kembar Perdana has been approved by the Examining Committee as a requirement for the Sarjana Degree in English.

Madiun, June 8<sup>th</sup>, 2002

The Thesis Examining Committee,

  
Drs. Obat Mikael Depari

  
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Acknowledged by,

The Faculty of Letters

Dean,



  
Drs. Dwi Aji Prajoko, M. Hum.

Dedicated to:

~ My Beloved Mother

~ The Late Father of Mine

~ My Alma Mater

and expectation. I have adopted this procedure to try to keep the  
curriculum much more fluid than the original framework. I hope it will bring  
the students closer to the subject and give them more freedom to explore their  
own interests. I am also trying to make the curriculum more interdisciplinary by  
including other disciplines and to encourage students' personal development.  
The new curriculum has been developed in a joint effort between the  
University and the local school system. We have worked hard to ensure that the  
new curriculum is both challenging and stimulating. We have  
also tried to make the new curriculum more relevant to the needs of our students.  
We believe that the new curriculum will help our students to develop  
the skills and knowledge they need to succeed in their future studies.

Motto:

All things are admired either because  
they are new or because they are great  
(Francis Bacon).

## ACKNOWLEDGEMENT

After experiencing the tiring trips and many processes of study as the effort to gain maximum result, finally from the deepest of my heart, I would like to dedicate my deepest gratitude to the Almighty God who gives me many blessings to finish this thesis.

It is really a pleasure for me to express my sincere gratitude to my advisor, Drs. Obat Mikael Depari for his guidance. Meanwhile, I am grateful to Drs. Julius Harry Widodo, M.Hum who has stimulated me in doing this thesis.

I am very thankful to Mom for hug and love – I would not live this way without your love. And for my late Dad – I love you. Do not worry. I will finish my study and become a good child. I promise.

I am also grateful to Anton's family for every help and support. My gratefulness also goes to my best friends: Deri, Retno, Dian, Ferry, and Kunthi– Guys you are my spirit.

Niken Wianti Kembar Perdana

## ABSTRAKSI

Ketoprak Humor adalah salah satu kesenian tradisional. Mayoritas pemainnya berasal dari Jawa Tengah dan Jawa Timur. Kadang-kadang pemainnya melakukan alih kode yaitu antara bahasa Jawa dan bahasa Indonesia. Alih kode terjadi ketika seseorang beralih dari bahasa satu ke bahasa yang lain. Alih kode ini bisa melibatkan bahasa daerah dengan bahasa nasional, dialek dengan bahasa daerah, variasi bahasa dengan dialek, bahkan bahasa ibu dengan bahasa asing.

Selanjutnya ada empat masalah yang timbul yaitu macam-macam bentuk linguistik alih kode, jenis alih kode, alasan-alasan penggunaan alih kode, dan pendapat penonton mengenai alih kode yang digunakan oleh pemain Ketoprak Humor.

Bentuk alih kode yang digunakan oleh pemain Ketoprak Humor ada tiga bentuk yaitu: bentuk kata, frase, dan kalimat. Bentuk kata adalah yang paling banyak digunakan. Selanjutnya diikuti oleh bentuk kalimat. Dan yang paling rendah adalah alih kode dalam bentuk frase. Kemudian dalam hal jenis alih kode, alih kode yang digunakan adalah *conversational code-switching*.

Ada beberapa alasan mengenai penggunaan alih kode pada Ketoprak Humor. Yang tertinggi adalah dari segi komersial, Ketoprak Humor ini memerlukan banyak uang untuk kagiatan-kegiatannya. Diikuti dengan alasan bahwa para pemainnya tidak bisa menemukan kata dengan arti yang sama dalam bahasa Indonesia. Alasan lain adalah tidaklah mungkin bagi pemain untuk mengikuti aturan-aturan yang ketat dalam ketoprak asli. Kemudian, para pemain berharap bahasa yang digunakan akan menambah kelucuan. Alasan yang paling rendah adalah penonton di seluruh Indonesia akan mengerti bahasa yang digunakan dalam Ketoprak Humor.

Berdasarkan wawancara, beberapa penonton mengatakan bahwa mereka tidak terganggu dengan penggunaan alih kode tersebut. Sedangkan sebagian kecil penonton terganggu. Penonton yang terganggu ini biasanya berasal dari luar Jawa.

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