

**THE MEANING OF THE PARABLES OF THE KINGDOM OF HEAVEN
IN THE MATTHEW GOSPEL
BASED ON GLAZIER AND HELLWIG'S CATEGORY**



**A Thesis Presented to the English Department,
the Faculty of Letters, Widya Mandala University
as a Partial Fulfilment of the Requirements
for the Sarjana Degree
in English**

By:

AGUSTINUS SUBARDI

NIM: 21498001

**THE FACULTY OF LETTERS
WIDYA MANDALA UNIVERSITY
MADIUN
2007**

510284
003

Nomor Induk	
Tanggal Terima	31 JUL 07
BELI	F. Sastra
MADIAN No. Room Buku	2007 / ENG / sub / m
Copy ke	
Selesai/ Cetak	1 AUG 2007

STATEMENT OF ORIGINALITY

This is to certify that all of ideas, words, phrases, sentences, paragraph are ideas, words, phrases, sentences, paragraph of the thesis writer. The writer understands well the consequences of degree cancellation if he takes somebody else's ideas, words, phrases, sentences, paragraph without a proper reference.

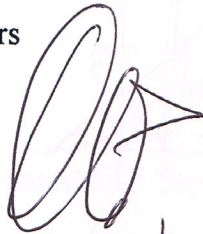
Agustinus Subardi

APPROVAL SHEET I

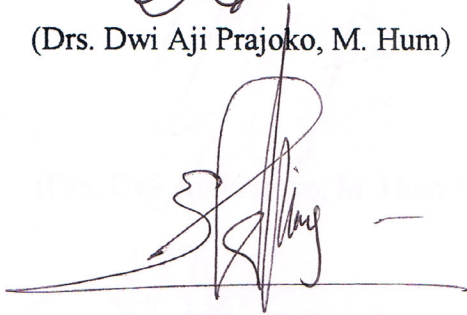
This is to certify that the Sarjana Thesis of Agustinus Subardi has been approved by the Advisors for further approval by the Thesis Examining Committee.

Madiun, July, 7, 2007

Advisors



(Drs. Dwi Aji Prajoko, M. Hum)



(Drs. Obat Mikael Depari, M. Hum)

APPROVAL SHEET II

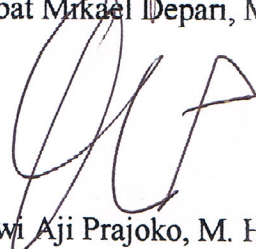
This is to certify that the Sarjana Thesis of Agustinus Subardi has been approved by the Thesis Examining Committee.

Madiun, July, 7, 2007

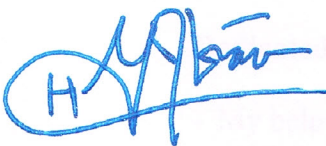
The Thesis Examining Committee



(Drs. Obat Mikael Depari, M. Hum.)



(Drs. Dwi Aji Prajoko, M. Hum.)

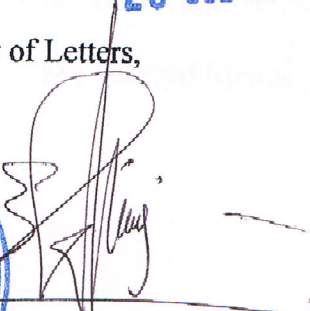


(Yuli Widiana, M.Hum.)

Acknowledged by **20 JUL 2007**

The Faculty of Letters,

Dean,



(Drs. Obat Mikael Depari, M. Hum.)

ACKNOWLEDGMENT

I would like to dedicate my deepest thank to God Jesus Christ for His words of wisdom, His grace and guidance to finish this thesis. This thesis is composed in fulfillment of the requirement to obtain Bachelor Degree of the Faculty of Letters of Wiyata Marwata University Medan.

I am unable to express my deepest gratitude to Dad, Dwi Adi Prigada, M. Hum, for his words of wisdom, his help and guided me with his resources and invaluable suggestions, advice and finish this thesis. Thank you for his support and guidance. I am also grateful to Dad, Dwi Adi Prigada, M. Hum, the Dean of the Faculty of Letters of Wiyata Marwata University Medan, for his care and concern. Furthermore, my deepest gratitude is due to Dad, Dwi Adi Prigada, S. P., M. Hum, who has supported and guided me throughout this thesis. Thank you for his support.

Dedicated to:

- My beloved Congregation of Brothers of Saint Louis (CSA)
- My beloved parents
- My beloved sisters and brothers
- My beloved principal
- My beloved friends

ACKNOWLEDGEMENT

I would like to dedicate my deepest thanks to God, Jesus Christ for His wonderful mercies, blessing, and guidance to finish this thesis. This thesis is composed to fulfill of the requirement to obtain Sarjana Degree at the Faculty of Letters of Widya Mandala University Madiun.

I would like to express my deepest gratitude to Drs. Dwi Aji Prajoko, M. Hum, my consultant, who has helped and guided me with his patience and invaluable suggestion to write and finish this thesis. I thank him for his cooperation and kindness. Next my thanks are due to Drs. Obat Mikael Depari, M. Hum. the Dean of the Faculty of Letters of Widya Mandala Madiun, for his care and advice. Furthermore, my sincerely gratitude is also due to Eko Budi Setiawan, S.S., M. Hum. who has supported and given me valuable suggestion. Thanks for him for his cooperation.

It is really a pleasure for me to express my gratitude to all of the lecturers of Widya Mandala University Madiun who have enriched me with valuable knowledge and wisdom as long as my study in this University. My gratefulness also goes to my parents, brothers and sisters. I thank them for their love. To all of my Brothers in the Congregation of Brothers of Saint Louis (CSA) who have supported and given me valuable understanding and encouragement in composing this thesis.

Agustinus Subardi

ACKNOWLEDGEMENT

I would like to dedicate my deepest thanks to God, Jesus Christ for His wonderful mercies, blessing, and guidance to finish this thesis. This thesis is composed to fulfill of the requirement to obtain Sarjana Degree at the Faculty of Letters of Widya Mandala University Madiun.

I would like to express my deepest gratitude to Drs. Dwi Aji Prajoko, M. Hum, my consultant, who has helped and guided me with his patience and invaluable suggestion to write and finish this thesis. I thank him for his cooperation and kindness. Next my thanks are due to Drs. Obat Mikael Depari, M. Hum. the Dean of the Faculty of Letters of Widya Mandala Madiun, for his care and advice. Furthermore, my sincerely gratitude is also due to Eko Budi Setiawan, S.S., M. Hum. who has supported and given me valuable suggestion. Thanks for him for his cooperation.

It is really a pleasure for me to express my gratitude to all of the lecturers of Widya Mandala University Madiun who have enriched me with valuable knowledge and wisdom as long as my study in this University. My gratefulness also goes to my parents, brothers and sisters. I thank them for their love. To all of my Brothers in the Congregation of Brothers of Saint Louis (CSA) who have supported and given me valuable understanding and encouragement in composing this thesis.

Agustinus Subardi

ABSTRACT

The objective the research entitled *the Meaning of the Parables of Kingdom of Heaven in the Matthew Gospel Based on Glazier and Hellwig's Category* is to describe the meaning of the similitude, the strict sense, and the example parables of the Kingdom of Heaven in the Matthew Gospel. Library research is needed to study the theory of the parable, the Kingdom of Heaven (God), Synoptic Gospel, Matthew Gospel, Glazier and Hellwig's Category, and the relation of simile and metaphor . The related studies are reviewed to form the conceptual models. In the following turn, the conceptual models are used to find the data. This study takes 14 units of data as the corpus of data. Each unit consists of clauses containing parables. The data corpus is taken from the Gospel of Matthew within the New Testament, published by Claretian-Saint Paul-Divine Word Publications in Quezon City in 1988.

The result of the study is that 5 parables are similitude; 9 are strict sense; no parables are example. The 5 parables are classified as similitude since, based on Glazier and Hellwig's category, they are really briefly narrated. Each parable only consists of 1 -- 4 verses. The domain used is really familiar with daily life, namely the mustard seeds, the yeast, the treasure, the pearl, and the net. The listeners' social background was as farmers, fishermen, housewives, and traders. All of the parables in the similitude parables are told in the present tense. The 9 parables are strict sense parables since, based on Glazier and Hellwig's category, those parables are fictitious stories and about once-upon-a-time event. All of the parables are also in the past tense.

TABLE OF CONTENTS

CONTENTS	PAGES
TITLE.....	i
STATEMENT OF ORIGINALITY.....	ii
APPROVAL SHEET I.....	iii
APPROVAL SHEET II.....	iv
DEDICATION.....	v
MOTTO.....	vi
ACKNOWLEDGEMENT.....	vii
ABSTRACT.....	viii
ABSTRAK.....	ix
TABLE OF CONTENTS.....	x
CHAPTER I: INTRODUCTION.....	1
1.1 Background of the Study.....	1
1.2 Statements of the Problem.....	3
1.3 Limitation of the Study.....	4
1.4 Objectives of the Study.....	4
1.5 Significance of the Study.....	5
CHAPTER II: THEORETICAL FRAMEWORK AND RESEARCH	
METHODOLOGY.....	6
2.1 Theoretical Framework.....	6

2.1.1	Parables.....	6
2.1.2	The Kingdom of Heaven	7
2.1.3	The Synoptic Gospel.....	7
2.1.4	The Matthew Gospel	9
2.1.5	Glazier and Hellwig's Category	10
2.1.6	The Relation to Simile and Metaphor.....	11
2.1.6.1	The Definition of Simile and Metaphor.....	11
2.1.6.2	The Three Parts in Simile and Metaphor.....	13
2.1.6.3	The Referential and the Pragmatic Purposes of Metaphor.....	13
2.2	Research Method.....	14
2.2.1	Data Collection	14
2.2.2	Data Corpus	14
2.2.3	Data Analysis.....	15
CHAPTER III: ANALYSIS.....		16
3.1	The Similitude Parables	16
3.1.1	The Parable of the Mustard Seeds	16
3.1.2	The Parable of the Yeast	17
3.1.3	The Parable of the Treasure	19
3.1.4	The Parable of the Pearl	20
3.1.5	The Parable of the Net	21
3.2	The Strict Sense Parable	23
3.2.1	The Parable of the Sower	23

3.2.2 The Parable of the Weeds	25
3.2.3 The Parable of the Unmerciful Servants.....	26
3.2.4 The Parable of the Workers in the Vineyard.....	28
3.2.5 The Parable of the Two Sons.....	30
3.2.6 The Parable of the Tenants.....	31
3.2.7 The Parable of the Wedding Feast.....	33
3.2.8 The Parable of the Bridesmaids.....	35
3.2.9 The Parable of the Talents.....	37
3.3 The Example Parables.....	39
CHAPTER IV: CONCLUSION.....	40
BIBLIOGRAPHY.....	42
THE LIST OF DATA.....	43