

AN ANALYSIS OF REBECCA'S MATERIALISM
IN WILLIAM THACKERAY'S
VANITY FAIR



A Thesis presented to the English Department
the Faculty of Letters, Widya Mandala University
as a partial fulfillment of the requirement
for the Sarjana Degree
in English

By

RIRIN ENDAH KRISTIANI

NIM. 21400036

Nomor Entri	S18233
Tanggal Terima	064
Lama	4 OCT 2006
Judul	2006/EN16/KRI/a
No. Pendaftaran	
Copy ke	
Batas pengembalian	
Penulis	4 Oktober 2006

THE FACULTY OF LETTERS
WIDYA MANDALA UNIVERSITY
MADIUN
2006

STATEMENT OF ORIGINALITY

This is to certify that all of ideas, phrases, and sentences, unless otherwise stated, are idea phrases, and sentences of the thesis writer. The writer understands that full consequences including degree cancellation if he or she takes somebody else's ideas, phrases, or sentences without a proper reference.

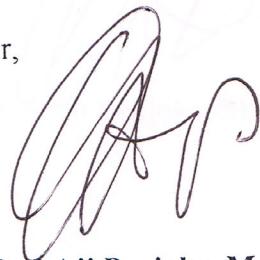
RIRIN ENDAH KRISTIANI

APPROVAL SHEET I

This is to certify that the Sarjana thesis of Ririn Endah Kristiani has been approved by the thesis advisor for further approval by the Thesis Examining Committee.

Madiun, March 14th 2006

Advisor,



(Drs. Dwi Aji Prajoko, M. Hum.)

Co-advisor,



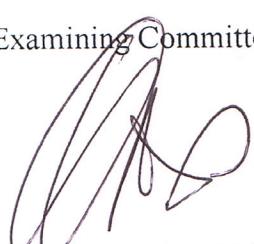
(Eko Budi Setiawan S.S.)

APPROVAL SHEET II

This is to certify that the Sarjana Thesis of Ririn Endah Kristiani has been approved by the Thesis Examining Committee.

Madiun, March 17th, 2005

Thesis Examining Committee,



(Drs. Dwi Aji Prajoko, M. Hum.)

(Eko Budi Setiawan S.S.)



(Drs. Obat Mikael Depari, M. Hum.)

Acknowledged by **03 APR 2006**

The Dean of Faculty of Letters,




(Eko Budi Setiawan S.S.)

Dedicated to:

- *My beloved parents*
- *My beloved brother*
- *My beloved friends*
- *Nanang Sulistiyyono*

THE COLLEGE OF THE
UNIVERSITY OF TORONTO

The College of the University of Toronto is a college of the University of Toronto, located in the University of Toronto's St. George campus in the city of Toronto, Ontario, Canada. It was founded in 1850 by the Rev. Dr. John Howard, a Congregationalist minister, and is one of the oldest and most prestigious educational institutions in North America. The College offers undergraduate and graduate programs in a wide range of disciplines, including arts, sciences, business, law, and medicine. It is also home to several research centers and institutes, such as the Canadian Institute for Advanced Research (CIFAR) and the Canadian Institute for Health Research (CIHR). The College is known for its commitment to academic excellence, research, and service to society.

The College of the University of Toronto is a college of the University of Toronto, located in the University of Toronto's St. George campus in the city of Toronto, Ontario, Canada. It was founded in 1850 by the Rev. Dr. John Howard, a Congregationalist minister, and is one of the oldest and most prestigious educational institutions in North America. The College offers undergraduate and graduate programs in a wide range of disciplines, including arts, sciences, business, law, and medicine. It is also home to several research centers and institutes, such as the Canadian Institute for Advanced Research (CIFAR) and the Canadian Institute for Health Research (CIHR). The College is known for its commitment to academic excellence, research, and service to society.

MOTTO:

The only thing we have to fear is

fear itself.

(Franklin D. Roosevelt, 1933)

ACKNOWLEDGMENT

First of all, my deepest gratitude is rendered to the Almighty God, whose wonderful blessing has enabled me to compose this thesis properly.

On this occasion, I am very deeply indebted to Mr. Eko Budi Setiawan, S.S. as my Co-advisor and the Dean of Faculty of Letters for his responsibility in the making of my thesis. Furthermore, I would like to express my sincerely to my first advisor Drs. Dwi Aji Prajoko, M. Hum. Who has given me his valuable guidance, suggestion and encouragement to this thesis. He helps me very much in accomplishing this thesis.

My thanks are also due to all the lectures of University of Widya Mandala Madiun, who give their best knowledge as long as I studied in this faculty. I am also grateful to the librarians of University of Widya Mandala Madiun, for their kindness and understanding in facilitating me with many valuable books.

Besides that, I wish to say my deepest gratitude to my beloved parents who have financially and spiritually supported me to compose this thesis and bring me up with their love and care. Then, for my dearest ones, Nanang Sulistiyono, your love and support make me much spirit to finish this thesis. A word of thank is also extended to all of my friends, that is, Tantie, Rica, Yuli, Tari, Sanujianto and Trias who always support me. Furthermore, for my nieces, that is, Annis, Inok, Hannisa, and Dheska who make my life more colorful. Furthermore, I thank to the owner of Syam's Computer, Mas Hendro, who help me for being my typewriter.

Finally, I hope the reader will be interested in my thesis and this thesis will be useful for the reader.

RIRIN ENDAH KRISTIANI

I would like to express my gratitude to my supervisor, Dr. R. Darmawulan, and my second supervisor, Prof. Dr. H. S. Suprayoga, for their guidance and support throughout the research process. Their suggestions and encouragement have been invaluable for this work.

I would also like to thank the editor of *Journal of Islamic Studies and Civilization*, Prof. Dr. H. S. Suprayoga, for his valuable comments and suggestions. His support has greatly improved the quality of this thesis. I would like to thank the people who have helped me during the research process.

The author would like to thank all the institutions and individuals who have supported this research. Special thanks go to the Ministry of Research, Technology and Higher Education, the Indonesian Endowment Fund for Education (Lemda), and the Faculty of Islamic Studies, UIN Syarif Hidayatullah Jakarta, for their financial support. The author would like to thank all the people who have contributed to the success of this research, especially the people who have been involved in the preparation and writing of this thesis. The author would like to thank all the people who have contributed to the success of this research, especially the people who have been involved in the preparation and writing of this thesis.

ABSTRACT

The writer chooses one of William Thackeray's great popular works that is *Vanity Fair*. *Vanity Fair* tells about the hard life of poor woman named Rebecca Sharp. Rebecca is at the center of the story. She lives in poverty and suffery since her childhood. Rebecca hates poverty. She determines to get the wealthy whatever the way she takes. She becomes a materialistic woman. This character will be caused of all her behaviors and influenced her love and life.

The purpose of this study is to (1) elaborate the causes of Rebecca's materialism, and (2) analyze the effects of Rebecca's materialism toward her life. In this thesis, the writer applies theory of materialism, character, cause, and effect. The writer also does library research to collect the books of relevant theories for analyzing the problem. Then, the data are analyzed descriptively based on psychological approach.

The causes of Rebecca's materialism are bad treatment toward the poor, and jealousy toward the rich. Rebecca is a poor orphan girl, so she gets bad treatment from her society. Because of the treats she becomes jealous toward rich people, who gets so much fortune. Rebecca's hard life in Chiswick Mall makes her to determine to get better life. Those strong ambitions of Rebecca Sharp bring negative effect. The effects are capital manipulation, money orientation, physical comfort, and loveless life. Rebecca becomes a woman who has no love for her family and no affection in her surrounding. Her husband and son leave her because of her ambition. But, finally she can reach what she wants although she must betray and sacrifice the people whom she loved.

ABSTRAK

Penulis mengambil salah satu novel yang berjudul *Vanity Fair*, yang ditulis oleh penulis ternama William Thackeray. Novel ini menceritakan tentang kerasnya hidup seorang wanita miskin bernama Rebecca Sharp. Rebecca merupakan tokoh utama dari cerita tersebut. Sejak kecil Rebecca hidup dalam penderitaan dan kekurangan. Rebecca benci dengan kemiskinan dan ia bertekat untuk memperoleh kekayaan apapun caranya. Dia menjadi seorang wanita yang materialistik, karakter inilah yang akan menjadi penyebab dari semua tindakannya yang egois dan juga berakibat pada hidupnya.

Tujuan tulisan yang berjudul An Analysis of Rebecca's Materialism on William Thackeray's *Vanity Fair* adalah; (1) menguraikan penyebab kematerialistikan Rebecca, (2) menjelaskan pengaruh kematerialistikan Rebecca terhadap hidupnya. Riset pustaka dilakukan untuk mencari teori tentang materialisme, karakter, sebab, and akibat. Teori tersebut lalu digunakan untuk mencari data. Penulis juga menggunakan metode kepustakaan, dimana penulis mengumpulkan buku-buku tentang teori yang berhubungan dengan masalah yang dianalisi. Untuk mengolah data yang diperoleh, penulis menggunakan metode deskriptif dan pendekatan psikologis.

Penyebab dari kematerialistikan Rebecca diantaranya, (1) perlakuan yang buruk terhadap orang miskin, dan (2) kecemburuan terhadap orang kaya. Rebecca mendapat perlakuan yang buruk dari lingkungannya karena dia adalah gadis yatim piatu dan miskin. Dari perbedaan perlakuan tersebut timbul kecemburuan Rebecca terhadap orang kaya yang selalu mendapat banyak keberuntungan. Hidup keras yang dialaminya di Chiswick Mall membuat dia berkeinginan memperbaiki hidupnya. Keinginannya yang kuat membawa akibat yang buruk bagi dirinya. Akibat dari kematerialistikan Rebecca diantaranya; penggunaan kecantikan dan kepintaran, setelah mempunyai banyak uang dia menjadi suka foya-foya dan pergi ke pesta-pesta kalangan atas dan gemar memakai perhiasan juga berlian, akibat yang terakhir adalah Rebecca tidak memiliki cinta dalam hidupnya. Suami dan anaknya meninggalkan dia karena ambisi buruknya. Tetapi akhirnya, dia dapat meraih apa yang dia inginkan meskipun dia harus mengkhianati dan mengorbankan orang-orang yang dicintainya.

TABLE OF CONTENTS

CONTENTS	PAGES
TITLE	i
STATEMENT OF ORIGINALITY	ii
APPROVAL SHEET I.....	iii
APPROVAL SHEET II	iv
DEDICATION.....	v
MOTTO.....	vi
ACKNOWLEDGMENT.....	vii
ABSTRACT	ix
ABSTRAK.....	x
TABLE OF CONTENTS.....	xi
CHAPTER I: INTRODUCTION	1
1.1 The Background of the Problem	1
1.2 Statement of the Problem.....	3
1.3 Objective of the Study.....	3
1.4 The Limitation of the Problem.....	3
1.5 The Significance of the Study	4
CHAPTER II: THEORITICAL FRAMEWORK AND RESEARCH	
METHODOLOGY	5
2.1 Theoretical Framework	5
2.1.1 Theories of Materialism.....	5

2.1.2 Character.....	6
2.1.3 The Meaning of Cause and Effect	8
2.2 Research Approach and Methodology	9
2.2.1 Research Approach.....	9
2.2.2 Research Methodology.....	10
2.2.2.1 Data Collection	10
2.2.2.2 Data Corpus.....	10
2.2.2.3 Data Analysis	10
CHAPTER III: THE ANALYSIS	11
3.1 The Causes of Rebecca's Materialism on William Thackeray's <i>Vanity Fair</i>	11
3.1.1 Bad Treatment Toward the Poor	12
3.1.2 Jealousy Toward the Rich.....	19
3.2 The Effects of Rebecca's Materialism Towards Her Life	22
3.2.1 Capital Manipulation.....	23
3.2.2 Money Orientation.....	26
3.2.3 Physical Comfort.....	33
3.2.4 Loveless Life	35
CHAPTER IV: CONCLUSION	41
APPENDICES: APPENDIX I: BIOGRAPHY OF WILLIAM THACKERAY.....	43
APPENDIX II: SYNOPSIS OF VANITY FAIR	45
BIBLIOGRAPHY	48