

CHAPTER IV

CONCLUSION

As a priest, Swift does not take away from his society, and just focuses on the Church ritual or Religious Instructions in Monastery only. He has concerned toward his society also.

Gulliver's Travels part III, *A Voyage to Laputa*, is not groundless satire. Swift's criticisms based on the true situation of England at eighteenth century accurately.

All of these analyses, show that Swift's satire passes the deep Study and the deep observation toward English society before, and then he writes down his satire in analogical details accurately and sharply.

This fact shows that the objectivity of Swift's satire is undoubted. This is Swift's strong as satirist. So that named "The Greatest Satirist at that time" is the appropriate named for Swift.

The base of Swift's view is the moral value and common value, it means the Swift's satire just can be understood by moral frame or moral value only. Without it,

the Swift's Novel is confuse and just same as children usual fiction.

Finally, from all of analyses, can be concluded the answer of the first problem of this thesis. Philosophy of education in *Gulliver's Travels* is described as follows:

The appreciation toward science is the beginning of the educational activity, but that appreciation without paying attention to the true way of reasoning, and actually, the definition of science in that novel is "speculative learning." While one of the educational results is the application of science in the daily life, but that application is not on the significant matter and it is just effective for Nobleman only, not for common people.

The good education needs independent educational Institution as comfortable place of educational activity, but the educational institution in *Gulliver's Travels* named Lagado does not reflect the ideal institution of education, that must free from all of political intervention. Lagado depends on the king absolutely, so that the king has absolute authority in Lagado.

The scientists in that novel, (as the actor of education) that conduct researches, did not have Good integrity and

credibility. It is reflected by the sadistic research upon a dog. Most all of their researches just for business of nobleman only. The researches like that indicate that there is discrimination in education.

Actually, the philosophy of education in *Gulliver's Travels* is analogical satire which is used by Swift to describe his view about the true philosophy of education.

In the good educational system, there is no discrimination. Low class, middle class and upper class ought to get same opportunity in education, and also must give many benefits or significant contribution maximally for all of peoples included the common people.

The good education must based on the moral values, common values and appreciate the humanity.

This conclusion shows that actually, Swift's satire is one of literature, which is needed for good example to formulates the good educational system. Swift's novel just as one of warnings for human being, although Just as the little point of the human's effort to protects the world from the destruction because of the malpractice of science.

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